

~ INTIMATIONS ~

**Sunday 8<sup>th</sup> October, 2017**

**Eighteenth Sunday after Pentecost**

**Minister: Rev. Ian Taylor, B.D., Th.M.**

**Musical Director: Alan A. Craig, B.Mus., P.G.C.E.**

**Members of the congregation who are able to stand are invited to do so as the Bible is brought in and taken out of the Church.**

Intimations

Introit

Call to Worship

Hymn 130

**'Ye servants of God, your Master proclaim'**

Call to Prayer

Prayers of Approach and Confession

Children's Address

Hymn 522

**'The Church is wherever God's people are praising,'**

**EXODUS, Chapter 20, verses 1-4, 7-9, 12-20**

Hymn 10

**'The stars declare his glory;' (Psalm 19)**

**PHILIPPIANS, Chapter 3, verses 4b-14**

Anthem

**ST MATTHEW, Chapter 21, verses 33-46**

Hymn 394

**'He came to earth, not to be served'**

Sermon

The Offering and Sung Doxology (Hymn 807)

Prayers of Intercession and the Lord's Prayer

Hymn 561

**'Blessed assurance, Jesus is mine!'**

Benediction

Choral Amen

- The **Rev. Ian Taylor** will lead us in worship today.
- We are pleased to welcome any visitors who may have joined us for the Service this morning, and hope they will find a warm welcome in our midst.
- **Joyce Macmillan** will read the first two **Lessons** this morning.
- **TEA AND COFFEE** will be served in the **Cameron Hall** at the **end of the Service**. Please do join us.
- **CROSSREACH CIRCLE OF CARE CALENDARS 2018** - An **Order Form** for next year's **Calendars** (priced **£5** for a **Wall Calendar** or **£4.50** for an **Appointments' Calendar**) is available on **Guild Evenings**, or in the **Hall of Fellowship TODAY, Sunday 8<sup>th</sup> October** and for the next few weeks only. If you would like to order either of these **Calendars** please append your name to the **Order Form**. **Money will be collected on delivery of the Calendars**, which make excellent Christmas presents.
- **SPRINGFIELD CAMBRIDGE CHURCH** will be holding a **SERVICE OF WORSHIP** in **Callieburn Court TODAY, Sunday 8<sup>th</sup> October** at **2.30 pm**. Any member of the congregation who would like to attend for this time of worship would be made very welcome.
- **PASTORAL CARE** - Anyone requiring **urgent pastoral assistance from TOMORROW Monday 9<sup>th</sup> October to Sunday 15<sup>th</sup> October inclusive** while the Minister is on holiday should contact: **Rev. John MacGregor of Cadder Church (☎ 0141 576 7127)**.
- **MEN'S CLUB** - **Monday Activities** resume with **Carpet Bowls TOMORROW, Monday 9<sup>th</sup> October** at **2.00 pm** in **Cadder Church, South Halls**, and continue weekly until **Monday 11<sup>th</sup> December**.
- **VESTRY HOUR** - Please note there will not be a **Vestry Hour on Wednesday 11<sup>th</sup> October**.
- A short **WEEKLY SERVICE OF WORSHIP** is held on **Wednesday mornings** in the **Cambridge Chapel** from **11.10 - 11.30 am** followed by tea and coffee served in the **Hall of Fellowship**. **All are welcome**.
- **THE BIBLE STUDY GROUP** meets on **Wednesdays** at **7.30 pm** in the **Cambridge Chapel**. We would be delighted to welcome new members to this **Group**.
- **ST MATTHEW'S CHURCH 70<sup>th</sup> ANNIVERSARY CELEBRATIONS** - **KIRKINTILLOCH MALE VOICE CHOIR** are returning for the close of the celebrations on **Friday 13<sup>th</sup> October** at **7.30 pm** at **St Matthew's Church**. Tickets, priced **£7.00 each** are available from **Agnes Malone, ☎ 07411386435** or **Karen Smith ☎ 07539446763**. There will be refreshments in the **Hall** at the interval.
- The **Rev. Harry Findlay** will lead the **Service of Worship NEXT Sunday, 15<sup>th</sup> October**.
- **THE GUILD** - The next **Meeting** will take place on **Monday 16<sup>th</sup> October** at **7.30 pm** in the **Springfield Hall** when there will be entertainment by **'B Naturals'** (Male Singing Group). **This will be an Open Evening. Please come and join us.**
- **THE MEN'S CLUB** - The next **Meeting** will take place on **Wednesday 18<sup>th</sup> October** at **7.30 pm** in **Cadder Church, South Halls**. **Keith Mason** will give a **Talk on 'Glasgow Trams'**. **All gentlemen of the Congregation are welcome.**

- **KENMURE RAMBLERS** - Our next walk takes place on **October 21<sup>st</sup>** to **Whitelees Wind Farm, East Renfrewshire**. If you would like to join us, please call **Robert Forbes ☎ 0141 533 0489** for more information.
- **LODGING HOUSE MISSION** - Once again we will be selling **Christmas Cards** on behalf of the **Lodging House Mission**. These will be available in the **Hall of Fellowship** on **Sundays 22<sup>nd</sup> and 29<sup>th</sup> October**.
- **SPRINGFIELD CAMBRIDGE FESTIVAL JUNIOR CHORUS** - If you are aged between **8 and 14**, we would like to invite you to join the **Junior Chorus**. We will be singing in **Glasgow Royal Concert Hall** for **CHAS** on **Thursday 21<sup>st</sup> December, 2017**. We will rehearse on **Sunday mornings** from **12.30 - 1.30 pm** starting on **Sunday 22<sup>nd</sup> October**. If you are interested or would like more information, please contact **Catherine Taylor ☎ 0141 772 1540, 📠 07511629272** or 📧 [catherinejtaylor@btinternet.com](mailto:catherinejtaylor@btinternet.com) Hope you can join us!
- **HMP LOW MOSS SERVICE - SUNDAY 29<sup>th</sup> October** - This **Service** takes place at **9.30 am** at **Low Moss**. If you would like to attend please speak to the **Minister** as soon as possible as numbers are limited.
- **'LIFE & WORK' 2018** - A letter is enclosed with the **October 2017 Issue** to all existing subscribers requesting payment of **£27.36** by **5<sup>th</sup> November, 2017** if they wish to continue receiving the **Magazine** in **2018**. The cover price will remain at **£2.50**, next year, and by paying for the full year in advance subscribers can save nearly **10%** on the full price.
- **JARS OF GRACE** - Once again this year, our members are invited to join **UNICEF UK's JAR OF GRACE APPEAL**. Our ongoing support is greatly appreciated and helps to protect children in emergencies by providing lifesaving food and medicines. **Information Leaflets** and **Gift Aid Forms** are available in the **Hall of Fellowship**. **Donation Jars** will be collected in as usual at the **beginning of December**.
- **VOLUNTEERS ARE STILL REQUIRED FOR GENERAL DUTIES** - e.g. handing out **Orders of Service**; **Door Duties**; **Gathering the Collection** - for normally **7/8** Sundays annually. In particular, **Volunteers** are also required for **Car Parking Duties** for usually **6/7** Sundays annually. If anyone would like to assist for **General** or **Car Parking Duties**, please contact **Jim Scott, Session Clerk** on 📧 [jim.g.scott@hotmail.co.uk](mailto:jim.g.scott@hotmail.co.uk), or speak to the **Minister** after the **Service**.
- **HOLIDAY VISITING CARDS** - **Holiday Visiting Cards** taking greetings with you from our **Congregation** are available from the **Table** in the **Hall of Fellowship**.
- **RECYCLING** - Please note that the **Long Wooden Storage Unit** for donations (e.g. **Ink Cartridges, CDs, DVDs, Spectacles, etc.**) is located beneath the **left hand 'pigeonholes'** within the **Cloakroom** area off the **Hall of Fellowship**.

#### REMINDER - DUTY ROTA

15 <sup>th</sup> OCTOBER (CAR PARK - David Rae/Scott Robertson)	TEAM LEADER	JOYCE MACMILLAN
22 <sup>nd</sup> OCTOBER (CAR PARK - Tom Noon/Douglas MacAllister)	TEAM LEADER	HELEN HARVEY

- **KENMURE RAMBLERS** - Our next walk takes place on **October 21<sup>st</sup>** to **Whitelees Wind Farm, East Renfrewshire**. If you would like to join us, please call **Robert Forbes ☎ 0141 533 0489** for more information.
- **LODGING HOUSE MISSION** - Once again we will be selling **Christmas Cards** on behalf of the **Lodging House Mission**. These will be available in the **Hall of Fellowship** on **Sundays 22<sup>nd</sup> and 29<sup>th</sup> October**.
- **SPRINGFIELD CAMBRIDGE FESTIVAL JUNIOR CHORUS** - If you are aged between **8 and 14**, we would like to invite you to join the **Junior Chorus**. We will be singing in **Glasgow Royal Concert Hall** for **CHAS** on **Thursday 21<sup>st</sup> December, 2017**. We will rehearse on **Sunday mornings** from **12.30 - 1.30 pm** starting on **Sunday 22<sup>nd</sup> October**. If you are interested or would like more information, please contact **Catherine Taylor ☎ 0141 772 1540, 📠 07511629272** or 📧 [catherinejtaylor@btinternet.com](mailto:catherinejtaylor@btinternet.com) Hope you can join us!
- **HMP LOW MOSS SERVICE - SUNDAY 29<sup>th</sup> October** - This **Service** takes place at **9.30 am** at **Low Moss**. If you would like to attend please speak to the **Minister** as soon as possible as numbers are limited.
- **'LIFE & WORK' 2018** - A letter is enclosed with the **October 2017 Issue** to all existing subscribers requesting payment of **£27.36** by **5<sup>th</sup> November, 2017** if they wish to continue receiving the **Magazine** in **2018**. The cover price will remain at **£2.50**, next year, and by paying for the full year in advance subscribers can save nearly **10%** on the full price.
- **JARS OF GRACE** - Once again this year, our members are invited to join **UNICEF UK's JAR OF GRACE APPEAL**. Our ongoing support is greatly appreciated and helps to protect children in emergencies by providing lifesaving food and medicines. **Information Leaflets** and **Gift Aid Forms** are available in the **Hall of Fellowship**. **Donation Jars** will be collected in as usual at the **beginning of December**.
- **VOLUNTEERS ARE STILL REQUIRED FOR GENERAL DUTIES** - e.g. handing out **Orders of Service**; **Door Duties**; **Gathering the Collection** - for normally **7/8** Sundays annually. In particular, **Volunteers** are also required for **Car Parking Duties** for usually **6/7** Sundays annually. If anyone would like to assist for **General** or **Car Parking Duties**, please contact **Jim Scott, Session Clerk** on 📧 [jim.g.scott@hotmail.co.uk](mailto:jim.g.scott@hotmail.co.uk), or speak to the **Minister** after the **Service**.
- **HOLIDAY VISITING CARDS** - **Holiday Visiting Cards** taking greetings with you from our **Congregation** are available from the **Table** in the **Hall of Fellowship**.
- **RECYCLING** - Please note that the **Long Wooden Storage Unit** for donations (e.g. **Ink Cartridges, CDs, DVDs, Spectacles, etc.**) is located beneath the **left hand 'pigeonholes'** within the **Cloakroom** area off the **Hall of Fellowship**.

#### REMINDER - DUTY ROTA

15 <sup>th</sup> OCTOBER (CAR PARK - David Rae/Scott Robertson)	TEAM LEADER	JOYCE MACMILLAN
22 <sup>nd</sup> OCTOBER (CAR PARK - Tom Noon/Douglas MacAllister)	TEAM LEADER	HELEN HARVEY